

A Regional Chapter of the Association of Drilled Shaft Contractors

MEMO

2015

| Territory: | | ADDOMESTIC CONTRACTOR OF THE C |
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| Alaska | To: | ADSC West Coast Chapter Contractors signatory to the |
| Arizona | | Operating Engineers Local 3 Union, Northern California |
| California | | , |
| Hawaii Idaho | г | D 1 D " |
| Nevada | From: | Becky Patterson |
| Oregon | | |
| Washington | Date: | February 23, 2015 |
| | But. | 10014417 25, 2010 |
| <u>Officers</u> | _ | |
| D | Re: | Northern California Operators Local 3 Training Class |
| President Rick Walsh | | March 26, 27 and 28, 2015 - Rancho Murieta, CA. |
| Hayward Baker, Inc. | | , |
| El Cajon, CA | D 17 | MOO O 4 4 M 1 (0' 4 4 I 12) |
| • | Dear v | WCC Contractor Member (Signatory to Local 3), |
| Vice President | | |
| Jason Malcolm Malcolm Drilling Company, Inc. | The above referenced class is a three day training session designed to train | |
| Hayward, CA | Drill rig operators and those wanting to become foreman/superintendents. | |
| riay wara, err | | |
| Secretary | ٠ ـ | rience levels are from apprentice to seven years). The ADSC West Coast |
| Will Gehrke | Chapter specifically creates this class for the Drilling Industry. This class is once | |
| Case Pacific Company | again a three-day class, due to student request. Space is limited, so you must | |
| Paso Robles, CA | | |
| Treasurer | respond to this notice quickly. I will confirm the number of attendees you will be | |
| Dale Scheffler | able to send after I receive all responses. | |
| D.J. Scheffler, Inc. | | |
| Pomona, CA | Thic tr | raining class now in its 7 th edition, has been developed in cooperation with the |
| D | | |
| <u>Directors</u> | Northern California Operating Engineers Local 3 and the ADSC West Coast | |
| Bill Mobley | Chapte | er. There is No cost to your company. Professionals will train attendees in a |
| Bull's Eye Drilling | classroom as well as an actual field environment. Lodging (optional) and food is | |
| Pleasant Hill, CA | furnished! You will, however be required to submit a copy of your workmen's | |
| | | 1 10 0 |
| Steve Williams | compe | ensation insurance to ensure your employees are covered. That's all! |
| Condon-Johnson & Assoc. | | |
| San Diego, CA | Ifvou | have an interest in this class please complete the following: |
| Steve Whisenhunt | | |
| Liebherr Nenzing Crane Co. | Compa | any Name: |
| Placerville, CA | | |
| | Contac | et person: |
| Chantan Administrator | Comu | |
| Chapter Administrator | 7.1 | |
| Becky Patterson | Please | attach a list of attendee's, their experience level, and if lodging will be |
| Portland, OR | require | ed. |
| , | - 1 | |
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| | PLEA | SE REMIT TO ADDRESS BELOW. DEADLINE FOR REPLY: March 4, |